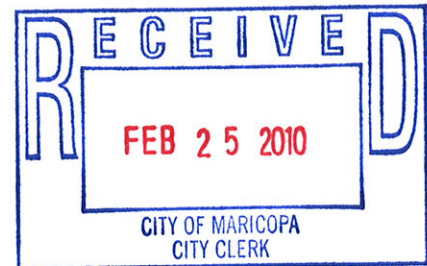


POLITICAL COMMITTEE
CITY/TOWN OF Maricopa
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

FOR OFFICE USE ONLY



1. Smith for Mayor
 Full Name of Committee
42175 W. Venture Rd.
 Address
Maricopa 85138 Pinal 520.568.2688
 City ZIP Code County Phone
 2. Anthony Smith, Mayor
 Sponsoring Organization or Candidate and office
wasowicz@orbitelem.com 520.423.3953
 Name of Candidate and Office Sought (if applicable)
 E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- ☐ January 31 Report - For Period of _____ * thru December 31, 2009 January 1, 2010 and January 31, 2010
- ☒ Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010
- ☐ Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010
- ☐ Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010
- ☐ Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010
- ☐ ** January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	2,391.02	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2,340.00	11,820.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	4,731.02	11,820.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2,001.12	9,090.10
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	2,729.90	2,729.90

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: Smith for Mayor
3. Report covering period from 1 JAN 10 Thru 17 FEB 10

2. ID#

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	2,090.00	10,870.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	350.00
(c) Political Committees (Total from Schedule B)	250.00	250.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	2,340.00	11,470.00
(e) Refund of contributions (Total from Schedule F-2)	0	50.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0	11,420.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	0	400.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2,340.00	11,820.00
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	1,501.12	8,190.10
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	400.00
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	500.00	500.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2,001.12	9,090.10
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	2,001.12	9,090.10
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

B:11 Wasowicz

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

2/25/10

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Smith for Mayor

2. ID #

3. Report covering period from 1 JAN 10 thru 17 FEB 10

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	<div>LAST FIRST MI</div> <div><u>Lightle Jack</u></div> <div>STREET ADDRESS</div> <div><u>54144 W. Tarney Ln.</u></div> <div>CITY STATE ZIP</div> <div><u>Maricopa AZ 85139</u></div> <div>OCCUPATION EMPLOYER</div> <div><u>Investor self</u></div>	<u>1/11/10</u>	<u>410 -</u>	<u>410 -</u>
b.	<div>LAST FIRST MI</div> <div><u>Miller Philip A</u></div> <div>STREET ADDRESS</div> <div><u>16 Spar Ct.</u></div> <div>CITY STATE ZIP</div> <div><u>Scottsdale AZ 85251</u></div> <div>OCCUPATION EMPLOYER</div> <div><u>Consultant Pmc Consultants</u></div>	<u>1/11/10</u>	<u>410 -</u>	<u>410 -</u>
c.	<div>LAST FIRST MI</div> <div><u>Martindale Michael</u></div> <div>STREET ADDRESS</div> <div><u>3901 E. Sahara Blvd.</u></div> <div>CITY STATE ZIP</div> <div><u>Phoenix AZ 85028</u></div> <div>OCCUPATION EMPLOYER</div> <div><u>Commercial Real Estate Advisors</u></div>	<u>1/11/10</u>	<u>250 -</u>	<u>250 -</u>
d.	<div>LAST FIRST MI</div> <div><u>Warner Carol A</u></div> <div>STREET ADDRESS</div> <div></div> <div>CITY STATE ZIP</div> <div></div> <div>OCCUPATION EMPLOYER</div> <div><u>President Johnson Carlier</u></div>	<u>1/11/10</u>	<u>100 -</u>	<u>100 -</u>
e.	<div>LAST FIRST MI</div> <div><u>Schoon Charles M</u></div> <div>STREET ADDRESS</div> <div><u>P.O. Box 50485</u></div> <div>CITY STATE ZIP</div> <div><u>Phoenix AZ 85076</u></div> <div>OCCUPATION EMPLOYER</div> <div><u>CEO Yama Investment</u></div>	<u>1/25/10</u>	<u>410 -</u>	<u>410 -</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Smith for Mayor

2. ID #

3. Report covering period from 1 JAN 10 thru 27 FEB 10

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	<div>LAST <u>Rustan</u> FIRST <u>Trent</u> MI <u>0</u></div> <div>STREET ADDRESS <u>1442 Silver Keys Ct.</u></div> <div>CITY <u>Gilbert</u> STATE <u>AZ</u> ZIP <u>85233</u></div> <div>OCCUPATION <u></u> EMPLOYER <u>Piggy Properties</u></div>	<u>1/20/10</u>	<u>410-</u>	<u>410-</u>
b.	<div>LAST <u>Loken</u> FIRST <u>Susan</u> MI <u>L</u></div> <div>STREET ADDRESS <u>2112 E. Granite Drive</u></div> <div>CITY <u>Phoenix</u> STATE <u>AZ</u> ZIP <u>85048</u></div> <div>OCCUPATION <u></u> EMPLOYER <u>self</u></div>	<u>2/10/10</u>	<u>100-</u>	<u>100-</u>
c.	<div>LAST <u></u> FIRST <u></u> MI <u></u></div> <div>STREET ADDRESS <u></u></div> <div>CITY <u></u> STATE <u></u> ZIP <u></u></div> <div>OCCUPATION <u></u> EMPLOYER <u></u></div>			
d.	<div>LAST <u></u> FIRST <u></u> MI <u></u></div> <div>STREET ADDRESS <u></u></div> <div>CITY <u></u> STATE <u></u> ZIP <u></u></div> <div>OCCUPATION <u></u> EMPLOYER <u></u></div>			
e.	<div>LAST <u></u> FIRST <u></u> MI <u></u></div> <div>STREET ADDRESS <u></u></div> <div>CITY <u></u> STATE <u></u> ZIP <u></u></div> <div>OCCUPATION <u></u> EMPLOYER <u></u></div>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		<u>2,090</u>	<u>2,090</u>

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID #

1. Committee Name

Smith for Mayor

3. Report covering period from

1 JAN 10

thru

17 FEB 10

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP In Maricopa 19756 N. John Wayne Pkwy Ste. 100 Maricopa AZ 85139 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertising - on line	1/11/10	650-
b.	NAME, ADDRESS, CITY, STATE AND ZIP Factor 1 P.O. Box 729 Maricopa, AZ 85139 DESCRIPTION OF ITEMS OR SERVICES PURCHASED web site work	1/11/10	600-
c.	NAME, ADDRESS, CITY, STATE AND ZIP Wal Mart Maricopa, AZ 85138 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign kick off supplies	1/16/10	74.59
d.	NAME, ADDRESS, CITY, STATE AND ZIP Card Corner Fry's Center Maricopa, AZ 85139 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign expenses	1/23/10	42.90
e.	NAME, ADDRESS, CITY, STATE AND ZIP Ace Hardware 21542 N. John Wayne Pkwy Maricopa, AZ 85139 DESCRIPTION OF ITEMS OR SERVICES PURCHASED campaign supplies	1/24/10	13.56
f.	NAME, ADDRESS, CITY, STATE AND ZIP Penasco's 20024 N. John Wayne Pkwy Maricopa, AZ 85139 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Thank you party	2/6/10	78.52
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name

Smith for Mayor

2. ID #

3. Report covering period from

1 JAN 10

thru

17 FEB 10

4 EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Wal Mart Maricopa, AZ 85138	2/1/10	22.20
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign expenses		
b.	NAME, ADDRESS, CITY, STATE AND ZIP Waters & Ice 20928 N. John Wayne Hwy Maricopa, AZ 85139	2/13/10	19.35
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Ice cream social		
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		1,501.12

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

Page 2 of 2

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Smith for Mayor

2. ID #

3. Report covering period from 1 JAN 10 thru 17 FEB 10

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Chances for Children - AZ</u> <u>9399 S. Priest Dr.</u> <u>Tempe, AZ 85284</u>	<u>1/10/10</u>	<u>500-</u>
	DESCRIPTION <u>Charitable contribution</u>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 (Transfer total to Detailed Summary Page Line 15 Column A)			<u>500-</u>

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name

Smith for Mayor

2. ID #

3. Report covering period from

1 JAN 10

thru

17 FEB 10

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID #	NAME, ADDRESS, CITY, STATE AND ZIP <i>Waste Management PAC 701 Pennsylvania Ave. NW Ste. 590 Washington D.C. 20004</i>	<i>250-</i>	<i>250-</i>
	DATE RECEIVED <i>1/25/10</i>			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>				